



# San Juan Headwaters

## FOREST HEALTH PARTNERSHIP

**Friday, March 20, 2026**

**Location:** Archuleta County Administrative Office, 398 Lewis St, Pagosa Springs, CO

**Meeting time:** 9:00 – 11:00 am

### MEETING AGENDA

**9:00 am-9:05 am:** Welcome and introductions

**9:05 am- 9:35 am:** Partner updates

**9:35 am- 9:50 am:** CWPP Rollout Event

**9:50 am - 10:30:** SJNF Project Updates

**10:00 am - 10:50 am:** WRAP application updates

**10:30 am-11:00 am:** Earth Day & Open House events

### **ZOOM:**

Topic: SJHFHP Monthly Meeting

Time: March 20, 2026 09:00 AM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/86453789878?pwd=6M8rx7uq0bHTIGpow8DxNS8pfFna0S.1>

Meeting ID: 826 4983 4346

Passcode: 946433

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One tap mobile

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Join by SIP

• 82649834346@zoomcrc.com

Join instructions

[https://us06web.zoom.us/j/82649834346?signature=jWjqDq\\_N7KpcYUEGew09tISt4\\_227BjG3J7NqOzKAWI](https://us06web.zoom.us/j/82649834346?signature=jWjqDq_N7KpcYUEGew09tISt4_227BjG3J7NqOzKAWI)