**San Juan Headwaters Forest Health Partnership**

**Science Committee**

**Meeting agenda for Friday, December 15, 2017**

**Location**: USFS Pagosa Ranger District Offices, Pagosa Springs, CO

**Time**: 11:30 am – 1 pm

“She blinded me with SCIENCE” – Charles Darwin

Attending: Anthony Culpepper, Matt Tuten, Herb Grover, Emily Hohman, Jimbo Buickerood, Page Buono, Steve Hartvigsen, Brett Wolk, Jeff Gannon, Marin Chambers

AGENDA

9:00 – 9:10 **Welcome and Introductions**

9: 10 – 9:30 **What prompted the development of a science committee?**

9:30 – 10:00 **Efforts for 2018**

10:00 – 10:15 **Moving forward with CFRI initiatives**

* Define goals
	+ Are we meeting objectives
	+ Adaptive Management
		- Build off of latest knowledge
	+ Land management decisions based on evidence
		- Defensible decisions
		- Defined objectives/ success/ consequences
		- Stakeholder support
		- Identify interests and values – social science
		- Expanded community knowledge
	+ Define questions
		- Are we monitoring to our specific questions
	+ Bring good science
		- Broad and specific
		- Connect forest to other resources
		- Engage community
	+ Monitoring protocols
		- Are we collecting right data in the right way
* Define questions
* Identify desired outcomes
	+ Educated community
	+ Have we learned from what we have done
	+ How do we learn from where we started
	+ What do we want to learn
	+ Impacts to
		- Wildlife
		- Oak
		- Mixed con
		- Social networks
* Actions
	+ Review mission/ goals/ objectives
	+ Summarize what we have
	+ What other data are being gathered that can be related
	+ Develop questions
		- Social
		- Economic
		- Environment
* Step 1 – Review existing efforts
* Step 2 – Define specific actions
* Step 3 – Define questions of data

10:15 – 10:55 **Action**

* Copy of letter to committee
* Brett and company have mission etc.
* Develop questions
* CFRI
	+ Share learn from experience
	+ Inform
	+ Part of
* Review existing
	+ Summary of data
	+ Matt Edrich effort
* Complete watershed plan

11:55 – 12:00 **Next Steps**