

**San Juan Headwaters Forest Health Partnership**  
**Agenda September 18, 2015**  
**9:30 to 11:30 at the Pagosa Chamber of Commerce**

- I. Welcome and Introductions – 5 min
- II. Notes – 5 min
- III. Updates – 30 min
  - a. Fourmile work
  - b. Turkey Springs
  - c. Cloman
  - d. John Gilbert - Loma Linda
  - e. Reservoir Hill
  - f. Tri-State/ LPEA
  - g. Spruce/ Fir
- IV. Business – 40 min
  - a. Expenditures
  - b. Finances
    - i. Budget
    - ii. New Contributions
    - iii. Looking to 2016
  - c. Logo
- V. Outreach – 30 min
  - a. October Evening Meeting/ Launch
  - b. Tour of work
  - c. Video
  - d. History of SJHFHP
- VI. Next Steps – 10 min