

**San Juan Headwaters Forest Health Partnership**  
**Agenda November 20, 2015 – 9:30am to 12:30pm**  
**At the Pagosa Ranger District Office**

- I. Welcome and Introductions (5 min)
- II. Updates (30 min)
- III. Financial Update/ Approvals (20 min)
- IV. Group Evaluation/ Discussion (30 min)
  - a. Group Assessment
  - b. Let's Remain Relevant
- V. Group direction and future (1.5 hours) – *Working from the 2015 strategic plan*
  - a. Programs
    - i. Landscape scale approach
    - ii. Implement on-the-ground Project
    - iii. Enhance Use of Forest Products
- VI. Action Items (5 min)