**San Juan Headwaters Forest Health Partnership**

**Science Committee**

**Meeting agenda for Friday, December 15, 2017**

**Location**: USFS Pagosa Ranger District Offices, Pagosa Springs, CO

**Time**: 11:30 am – 1 pm

“She blinded me with SCIENCE” – Charles Darwin

Attending: Anthony Culpepper, Matt Tuten, Herb Grover, Emily Hohman, Jimbo Buickerood, Page Buono, Steve Hartvigsen, Brett Wolk, Jeff Gannon, Marin Chambers

AGENDA

9:00 – 9:10 **Welcome and Introductions**

9: 10 – 9:30 **What prompted the development of a science committee?**

9:30 – 10:00 **Efforts for 2018**

10:00 – 10:15 **Moving forward with CFRI initiatives**

* Define goals
  + Are we meeting objectives
  + Adaptive Management
    - Build off of latest knowledge
  + Land management decisions based on evidence
    - Defensible decisions
    - Defined objectives/ success/ consequences
    - Stakeholder support
    - Identify interests and values – social science
    - Expanded community knowledge
  + Define questions
    - Are we monitoring to our specific questions
  + Bring good science
    - Broad and specific
    - Connect forest to other resources
    - Engage community
  + Monitoring protocols
    - Are we collecting right data in the right way
* Define questions
* Identify desired outcomes
  + Educated community
  + Have we learned from what we have done
  + How do we learn from where we started
  + What do we want to learn
  + Impacts to
    - Wildlife
    - Oak
    - Mixed con
    - Social networks
* Actions
  + Review mission/ goals/ objectives
  + Summarize what we have
  + What other data are being gathered that can be related
  + Develop questions
    - Social
    - Economic
    - Environment
* Step 1 – Review existing efforts
* Step 2 – Define specific actions
* Step 3 – Define questions of data

10:15 – 10:55 **Action**

* Copy of letter to committee
* Brett and company have mission etc.
* Develop questions
* CFRI
  + Share learn from experience
  + Inform
  + Part of
* Review existing
  + Summary of data
  + Matt Edrich effort
* Complete watershed plan

11:55 – 12:00 **Next Steps**