

**San Juan Headwaters Forest Health Partnership**  
**Agenda October 23, 2015**  
**9:30 to 11:30 at the Pagosa Chamber of Commerce**

- I. Welcome and Introductions – 5 min
- II. Notes – 5 min
- III. Updates – 30 min
  - a. Fourmile work
  - b. Turkey Springs
  - c. Tri-State/ LPEA
  - d. Spruce/ Fir
- IV. Outreach – 40 min
  - a. November Evening Meeting/ Launch
  - b. Video
  - c. Logo
- V. November Planning Meeting – 20 min
- VI. State Strategy – 10 min
  - a. Resolutions
  - b. WRRG
- VII. Next Steps – 10 min