

**San Juan Headwaters Forest Health Partnership
Agenda November 21, 2014**

- I. Welcome and Introductions (5 min)
- II. Updates (20 min)
- III. Financial Update/ Approvals (30 min)
- IV. Group direction and future (2 hours) – *Working from the 2012 report/
workplan*
 - a. The vision
 - b. Goals
 - c. Objectives
 - d. Tasks
- V. Action Items (5 min)